

## **Notice of References Cited**

		Application/Control No.	Applicant(s)/Patent Under Reexam	
		09/282,471	Parikh	
Examiner	Susan Tran	Art Unit	1615	Page 1 of 1

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*		Document Number Country Code-Number-Kind Code	Date MM-YYYY <sup>1</sup>	Country	Name	Classification <sup>2</sup>
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### NON-PATENT DOCUMENTS

*		Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages
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<sup>1</sup> A copy of this reference is not being furnished with this Office action. See MPEP § 707.05(a).      <sup>2</sup> Dates in MM-YYYY format are publication dates.      <sup>2</sup> Classifications may be U.S. or foreign.